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CONFIRMATION NO. 8618

|   |   |                                  |   |                                      |                                |
|---|---|----------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/541,939  | <b>FILING or 371(c) DATE</b><br>07/12/2005<br><b>RULE</b>   | <b>CLASS</b><br>424              | <b>GROUP ART UNIT</b><br>3764   | <b>ATTORNEY DOCKET NO.</b><br>052740 |                                |
| <b>APPLICANTS</b><br>Hideki Matsui, Osaka, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/00196 01/14/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003108488 04/11/2003<br>JAPAN 2003006455 01/14/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>08/10/2006 |   |                                  |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /VICTOR KENNY<br>HWANG/<br>Acknowledged Examiner's Signature   | <input checked="" type="checkbox"/> Met after Allowance<br>/VH/<br>Initials                                       | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>10  | <b>TOTAL CLAIMS</b><br>11            | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES  |   |                                  |   |                                      |                                |
| <b>TITLE</b><br>METHOD OF BEAUTIFICATION AND FACELIFTING USING A STRETCH TAPE   |   |                                  |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>730   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |